AGENDA FORESTRY & WILDLIFE COMMITTEE Thursday, March 21, 2019 9:15 a.m.

- 1. Approval of minutes of February 19, 2019.
- 2. Approval of quote for timber sale Rankin County, proposed boat ramp South Goshen (10 acres). (Rick Hollis)
- 3. Award of bid for timber sale on Leake IV (78 acres). (Rick Hollis)